

Collaboration with our CMAT





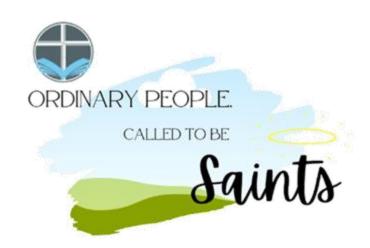








Creative task set as Divinity Homework



Set on Thu 26 Sep

Due on Mon 30 Sep

Task description

Dear Students,

Thank you for all your hard work in Divinity especially learning about the Jubilee Logo and Interfaith Dialogue. The CMAT have launched a competition. Please see details attached if you could email your designs with a little explanation to T Shannon our lead lay chaplain and copy Lucy, Chris in that would be great.

Thank you for your hard work in advance.

Mrs Mulcrow

Head of Divinity.







Hi all,

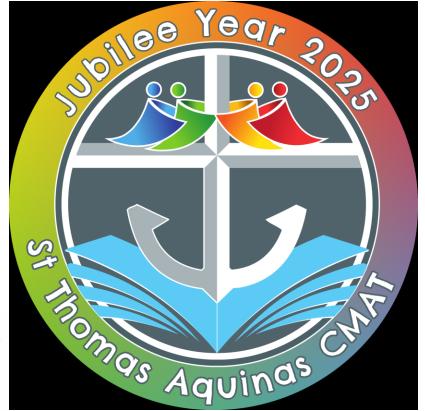
So, as you are aware, students were invited to send in their designs for the new trust/jubilee logo. I had loads and loads from St Martins! The new design, in the end, was based on three students entries. One of these was by Charlie Rigby from St Martins! Could you please congratulate him and pass on my thanks. It would be good to get a photo with him and the new design and give him a certificate - if we have time to do this tomorrow it would be great!

Anyway, I thought I'd pass on the news.

CROWARY PEOPLE
CALLED FORCE
Saints

Thanks, Tom

Tom Shannon Lead Lay Chaplain St Thomas Aquinas CMAT





One of the winning designs from Charlie Rigby Year 7A Divinity













The book represents the Bible and Jesus' teachings are within, shown by the Jubilee logo and Pope Francis quote. On the other hand, the book could represent all books and that we find Jesus' teachings somewhere within them if we look close enough. The cross shows the importance of reading and education in faiths, so we are able to learn more about God through scripture. The cross on the Jubilee logo represents the idea that our faith is our sail, and it guides us forwards throughout our lives, the anchor could also represent faith, and that it keeps us from floating away from the path that God wants us to follow. The figures embracing each other represents human dignity, since we are all linked, and so we all should respect one another. The waters bellow the figures represents the hard times that everyone on earth goes through, but we support each other. The circle surrounding the logo symbolises God's everlasting love.



Best wishes, Meryl Morris 8A Divinity









In my piece of artwork, I have combined the pilgrims of hope logo with our CMAT logo. The white cross has been mixed with the anchor cross from both the logos, to show that both our CMAT and out faith can be a solid anchor for pilgrims, and that anyone us accepted in our school community. In my logo, it also shows the anchor going through the book, which -in our CMAT's logo- represents the Bible being a strong-point for pilgrims of this day and age and will keep them from floating away in a sea of sadness, war and hatred, which is represented by the ocean. In my logo, the figures represent the Earth and its people; the blue and green figures represent our Earth, and how we should be stewards of it, and the red and yellow figures represent pilgrims, refugees, the homeless and everyone else on Earth, clinging to the one thing that they all know and understand: religion. The one thing that connects them all, and the one thing that will never judge anyone based on their race, religion of where they come from, or who they are.

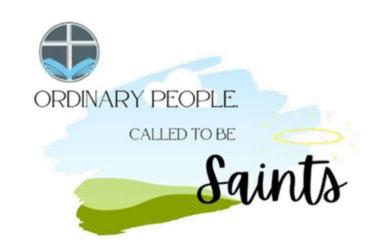
From Alex Packman (8A Divinity)

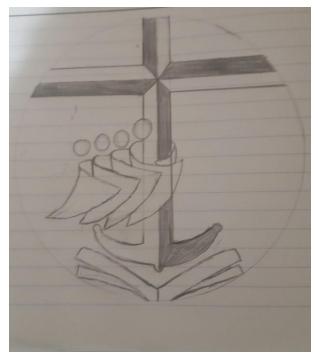












I put the people holding onto the anchor in the Jubilee logo holding onto the cross from our CMAT logo to represent that God is always with us.

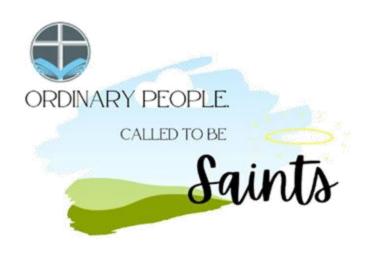
Yours sincerely Olivia Year 8 Divinity













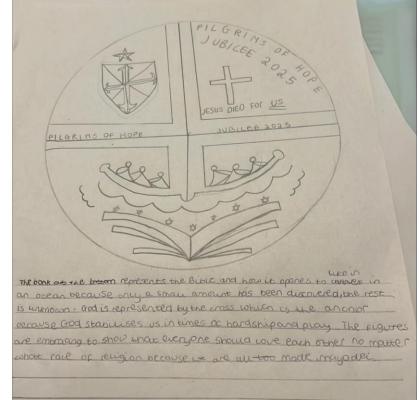
The waves represent all the struggles in people's lives; and the anchor shows that even in the toughest of situations if you look for Jesus, he will help calm the storm. The four figures embracing each other shows that all people of all race and religion are united through Jesus. The book shows that we should look for the word of God in our school work. Finally, the cross shows that all people are connected because most religions revolve around one God or divine being and the cross is symbolic to Catholics who believe that Jesus is the Son of God so because he died as a martyr on the cross, it is symbolic as it is where God sent his only Son Christ who died so that we can have eternal life. Jude Collins Year 8 Divinity.











Evie Clay Year 8 Divinity













Scarlett Pallatt Year 8 Divinity For my logo, I have tried to show that whoever you are God loves you. I have done this through each figure praising God in their own way such as spreading God's message, taking on Godly actions, celebrating and reflecting to ourselves. The colours red, yellow, green and blue also represent various things. Red represents love for everyone. Yellow represents the bringing of light to others' lives. Green represents stewardship as we recycle and sustain the earth like God asked. Blue represents sadness and that God will never turn our backs on us no matter how we act. To each person, a hand reaches towards them which shows that no matter what you do, say or think, God will love you and be there for you. I hope that through my logo, I can show everyone that they are loved. Not just by the people around them, but God as well.











My design for the jubilee year shows how the Bible teaches us to work together no matter what. For example, Peter 4:9-10 "Be hospitable to one another without complaining. Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received." This shows how all of us should work together, especially in rough times, as shown by the rough sea in the logo. We should show solidarity.

Zachary Shilton Year 8 Divinity









CALLED TO BE

Saints

Entries from our students



William Southwick



The waves represent trouble and tribulation in life. The people are all different colours to represent different races and people coming together. The book overhead represents using the word of God to help navigate through these troubles. The cross in the front pilgrim's hands represents following Christ and the word of God and the lower half of the cross represents using faith as an anchor. Ross Petrie Year 8 Divinity

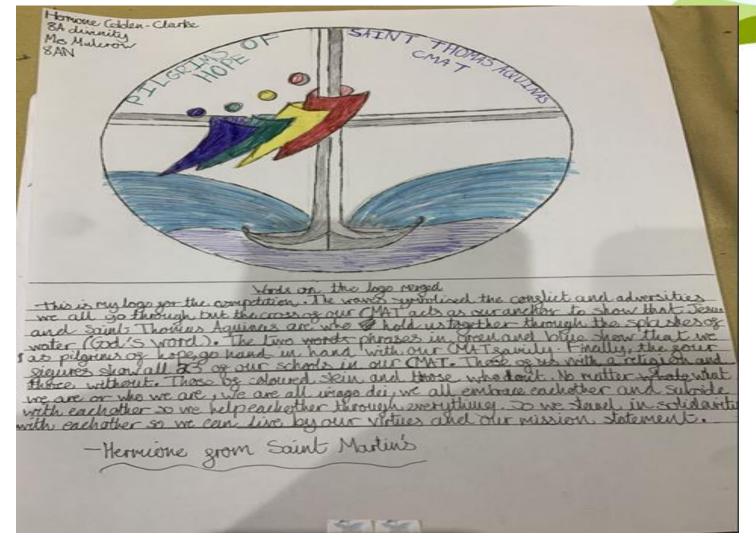








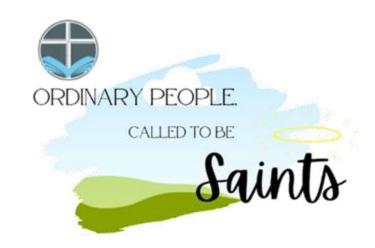


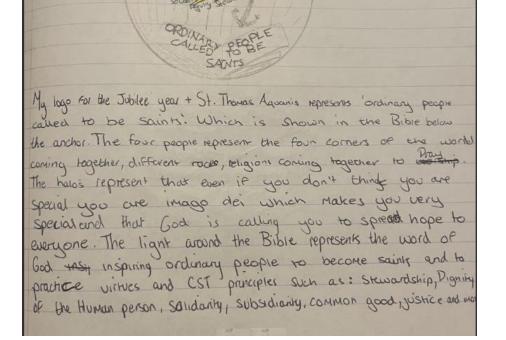












Elodie Debney Year 8 Divinity











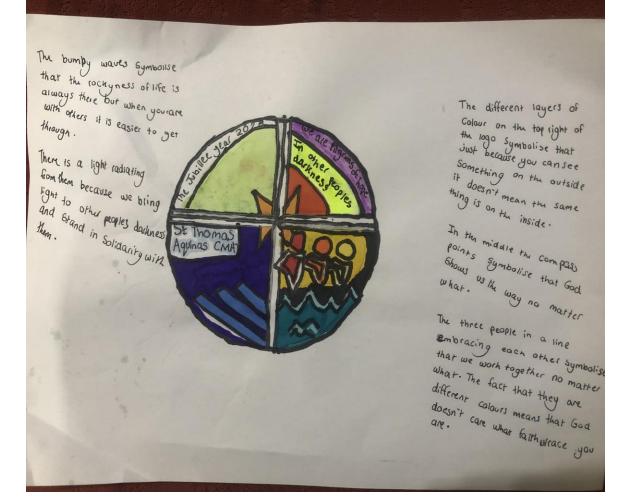
Isabelle Franklin Year 8 Divinity

As this year we strive to be Pilgrims of hope I have participated and incorporated both the CMAT logo and the Pilgrims of hope logo into one. I would like to explain what I think all the symbols in here mean to me. The book for me means the bible and what God is trying to teach us in it. The cross is very important as well symbolising the cross that Jesus died on to save us from our sins. For the different coloured people this could have different meanings for different people but for me I think it means coming together in solidarity, the different people symbolising different races, religions, cultures, genders and other things that make us our own unique person. When they're holding on to each other it means to me that they're all coming together. Finally I think the anchor symbolises us, when someone is feeling stressed or overwhelmed(the sea) we can be their anchor, their support and their stability to help them going.











Nathan Monger Year 8 Divinity

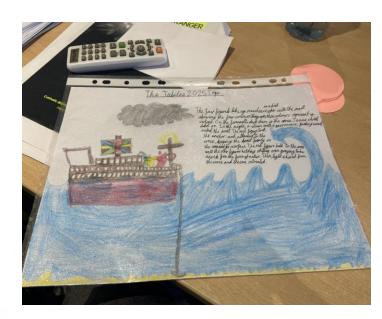


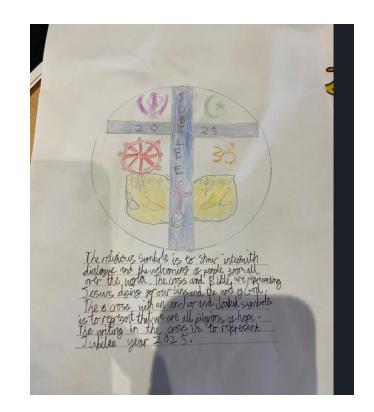


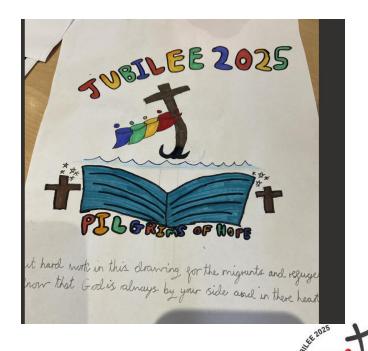






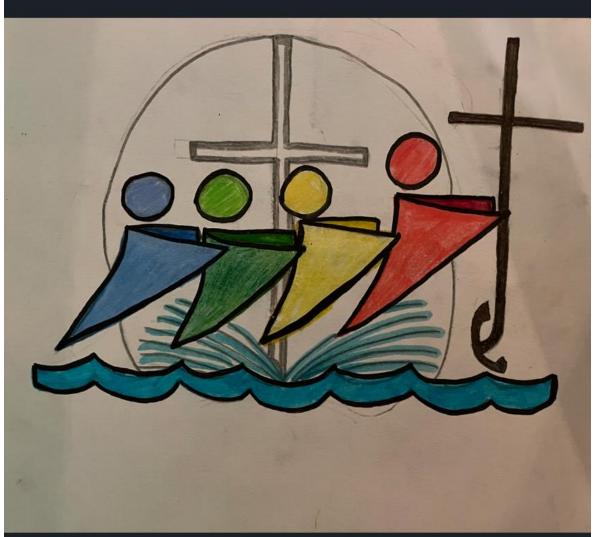














Penny Lane Year 7 Divinity

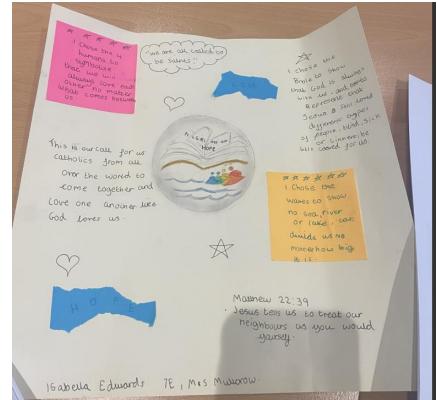


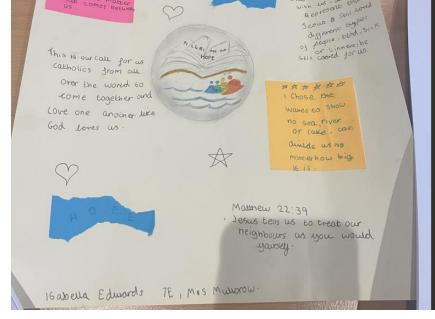










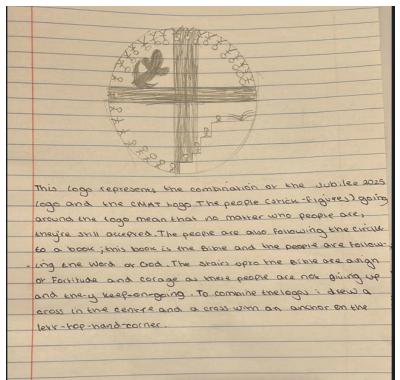


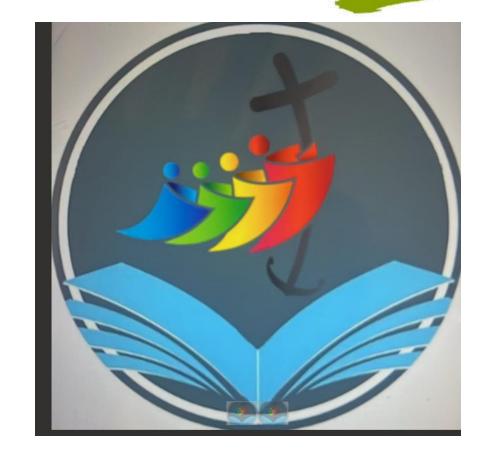














Sofia Whittle Year 8

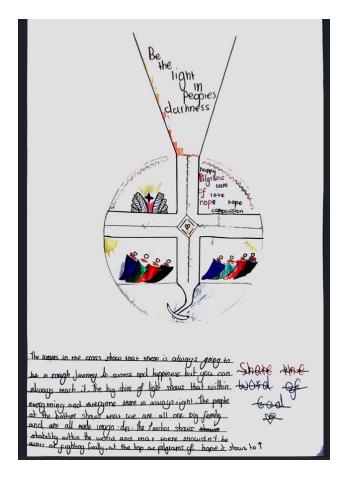




Entries from our students ordinary people







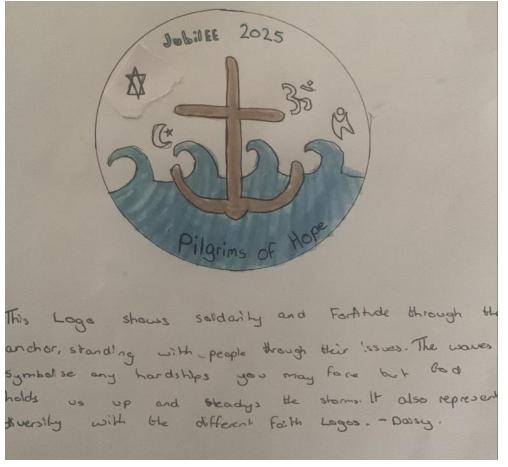
Evie McCraken Year 8
Divinity











Daisy Brown Year 8 Divinity







